

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

AGENDA
ITEM
CA 4

On this the 27th day of May 2025, the Commssioners' Court, with the following members being present

| | | |
|----------------------|---|---------------------|
| Christopher Boedeker | - | County Judge |
| Rick Bailey | - | Commissioner Pct #1 |
| Kenny Howell | - | Commissioner Pct #2 |
| Mike White | - | Commissioner Pct #3 |
| Larry Woolley | - | Commissioner Pct #4 |

FY 2025

The following proceedings were had, to-wit:

THAT WHEREAS, theretofore, on September 9, 2024 the Court heard and approved the budget for the year 2025 for Johnson County, and

WHEREAS, on proper application, the Commissioners Court has transferred an existing budget surplus to a budget of a similar kind and fund. The transfer does not increase the total of the budget.

The following transfers to said budget are hereby authorized:

| | | | |
|------------------|-----------------------------|---------------|-------------|
| Department Name: | <u>413th District Court</u> | Department #: | <u>4370</u> |
|------------------|-----------------------------|---------------|-------------|

TRANSFER FROM:

| ACCOUNT NUMBER NAME | ACCOUNT NUMBER | AMOUNT |
|---------------------------------|--------------------|------------|
| Other Court Appointed Attorneys | 0100-4370-55830-AJ | 1,500.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED FROM: | | \$1,500.00 |

TRANSFER TO:

| ACCOUNT NUMBER NAME | ACCOUNT NUMBER | AMOUNT |
|----------------------------|--------------------|------------|
| Law Books and Publications | 0100-4370-53120-AJ | 1,500.00 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| TOTAL TRANSFERRED TO: | | \$1,500.00 |

EXPLANATION:

To cover budget needs

Department Head: _____


Date: _____

THE COUNTY OF JOHNSON

ROUND DOLLARS ONLY

BY: _____


Christopher Boedeker, County Judge

| |
|---|
| <p>Court Decision</p>  <p>5-27-25</p> |
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